

Hangin' by the Sea with AGC

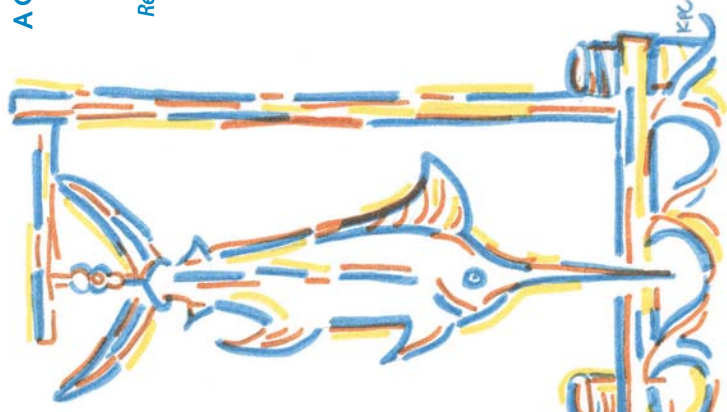
Hilton Pensacola Beach Hotel

2017 AGC of Mississippi 44th Annual
State Convention **July 20-23**

2017 CompTrust AGC 26th Annual
State Convention **July 19-23**

MISSISSIPPI
AGC

CompTrustAGC
Of Mississippi



AGC OF MISSISSIPPI

PO Box 12367, Jackson, MS 39236

www.msagc.com

Registration Deadline: **JUNE 9**



Hangin' by the Sea with AGC

Schedule Highlights

- Exhibitor Fair**THURSDAY, FRIDAY NIGHT, SATURDAY
Poolside HospitalityTHURSDAY, FRIDAY
Family DinnerTHURSDAY NIGHT
 MUSIC BY *Lloyd "Hurricane" Munn & the Forecasters*
Fishing The Entertainer (6 hour charter)FRIDAY
Golf Tiger Point Golf ClubFRIDAY
Kids Night Movie & ActivitiesFRIDAY NIGHT
Closing Dinner & DanceFRIDAY NIGHT
 MUSIC BY *Bag of Donuts*

Exhibitor Fair

THURS 3-6PM FRI 6-7PM SAT 8:30AM-12PM

Only 12 exhibitors will be featured, so register early!

- Generate leads • Introduce new products & services
- New to market • Increase brand awareness

Exhibit space includes a 6' table w/ cover & skirt, a chair and WiFi. Each exhibitor is required to donate one door prize valued at \$50.

Sponsorship Opportunities

The 2017 convention is a valuable opportunity to reach a statewide audience of contractor industry professionals. Sponsorships maximize your exposure! Call for details.

Accommodations

HILTON PENSACOLA BEACH HOTEL

12 Via DeLuna Dr, Pensacola, FL 32561

Make room reservations directly with the hotel. BLOCK CODE **AGC**

Hilton Pensacola Beach Hotel Reservations
 1-866-916-2999 OR www.hiltonpensacolabeach.com

ROOMS: Standard \$269, Gulf Front \$289

SUITES: 1 Bedroom \$359, 2 Bedroom \$449

The hotel will honor AGC group rates pre and post event subject to availability. If you plan to extend your stay, please make your reservations early.



REGISTRATION DEADLINE JUNE 9

Mississippi AGC

JULY 20-23

CompTrustAGC

JULY 19-23

2017 STATE CONVENTION

HILTON PENSACOLA BEACH HOTEL

COMPANY NAME _____

MEMBER NAME _____

PHONE _____ EMAIL _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

SPOUSE / GUEST NAME _____

CHILDREN / ADDITIONAL GUEST NAME(S) *Please list children's ages.*

EVENING RESERVATIONS *List total number of people attending each event.*

THURSDAY _____ FRIDAY # _____ Kids Night ages 4-12

_____ Family Dinner # _____ Closing Dinner & Dance

T-SHIRTS Adult (M-2XL) _____ Youth (S-XL) _____

REGISTRATION FEES & PAYMENT INFO *Deadline: JUNE 9*

EXHIBITOR REGISTRANT \$1550 = \$ _____

Includes 2 convention registrations and exhibit space.

Limited to first 12 applicants. Call to confirm availability.

Electric outlet needed? YES NO

PRIMARY CONTACT _____ CELL _____ EMAIL _____

CONVENTION REGISTRANT(s) ... # _____ @ \$ 595 = \$ _____

Includes 1 member, spouse/guest and children 18 & under.

ADD'L GUEST(s) 19 & over # _____ @ \$ 200 = \$ _____

GOLF *handicap* _____ ... # _____ @ \$ 200 = \$ _____

FISHING # _____ @ \$ 325 = \$ _____

TOTAL FEES ENCLOSED *(please add all totals from above)* \$ _____

SELECT PAYMENT Check enclosed Invoice me Credit card

NAME ON CARD _____ CARD TYPE (VISA/AMEX/MC/DISC) _____ EXP. _____

ACCOUNT # _____ SIGNATURE _____

Send registration form and payment to MSAGC:
 PO Box 12367, Jackson, MS 39236 • FAX (601-981-1243)

Cancellations must be emailed to sonya@msgc.com by **July 15**.

601-981-1144 www.msgc.com